Parents should sign this card and return it promptly.

PARENT'S SIGNATURE.

| 1 | Reg | | Medical cards | at | is a pupil in 1 | | | June | May | April | March | February | January | December | November | October | September |
|----|-----------------------|-----|---------------|---------|--------------------------------------|------|-----------------------------|------|-----|-------|-------|----------|---------|----------|----------|---------|-----------|
| 7 | 2 | | na | | is a pupil in good standing in Grade | B B | For Tr | | | | | | | | | mas | Shill |
| | | R. | • | lesse | in Grade | es d | ANSFER OR V | \$ | 2.9 | • | | | | | | Ġ | 10 × |
| | Prince | ma | | | o l | Earn | FOR TRANSFER OR WITHDRAWAL. | • | | | | | | | | Dona | locan |
| 0; | Principal or Teacher. | cla | | | | 3 | | | | | ١ | | | | | E | |
| | L. P. | 13 | | School. | | | | | | | 9.5 | | | | | ., | |

PROVINCE OF BRITISH COLUMBIA.

SCHOOL YEAR 1937 - 1938

MONTHLY REPORT

5

ilen Doran

ifth Grade.

School.

... City or District.

110M-337-5126

-5126

N.B.—Times Late, Days Absent, General Conduct, and Attitude to Work are to be reported EACH MONTH. Standings in Subjects, Rank in Grade, and No. of Pupils in Grade are to be reported every TWO MONTHS.

| | September 4 | SEPTEMBER AND OCTOBER. | NOVEMBER AND DECEMBER. | DECEMBER. | JANUARY AD | JANUARY AND FEBRUARY. | MARCH AND APRIL | ND APRIL | MAY AND JUNE. | JUNE. |
|--|-----------------|------------------------|------------------------|---------------|---------------|-----------------------|-----------------|---------------|---------------|---------------|
| SCHWATCH. | Pupil's Mark. | Class Median. | Pupil's Mark. | Class Median. | Pupil's Mark. | Class Median. | Pupil's Mark. | Class Median. | Pupil's Mark. | Class Median. |
| Reading, Oral | 60 | | 80 | 25 | | | | | | |
| Reading, Silent | | | | | | | | | | |
| Spelling | 95 | | 27 | 88 | | | | | | |
| Language and Literature | | | 93 | 76 | | | | | | |
| Grammar | 90 | | | | | | | | | |
| Writing | 0% | | 8000 | 70 | | | * | | | |
| Mathematics | ×× | | 89 | 29 | | | | | | |
| Geography | | | | | | | | | | |
| British History | | | | | | | | | | |
| Canadian History | | | | | | | | | | |
| Manual Arts Social Studies | 64 | | 86 | 75 | | | | · | | |
| Nature Study Science | C | | | | | | | | | |
| Music | | | 1 | | | | | | | |
| Health Education | 00 | | IA | | | | - | | | |
| Diawing | ¢ | | | | | | | • | | |
| Rank in Grade | | | 1 | | | | | | | |
| No. of Pupils in Grade | * | | 8 | | | | | | | |
| * Where these subjects are taught they must be included in ranking the pupil in the Grade. | they must be in | cluded in ranking | g the pupil in th | le Grade. | | | | | | |

Note.-Standings in a subject may be shown as marks out of a possible 100 or by letter ratings as C indicates fair work. Awarded to the next 20% (approx.) of the pupils in the Grade. C— indicates fair to poor work. Awarded to the next 15% (approx.) of the pupils in Grade. D indicates poor work. Given to the next 20% (approx.) of the pupils in the Grade. E indicates very poor work (promotion is endangered).

I indicates that the work was incomplete and could not be rated

A indicates superior work. Awarded to the top 5% (approx.) of the pupils in the Grade. B indicates good work. Awarded to the next 20% (approx.) of the pupils in the Grade. C+ indicates very fair work. Awarded to the next 15% (approx.) of the pupils in the Grade,

SEPTEMBER.

OCTOBER.

NOVEMBER.

DECEMBER.

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| †In reporting these use numbers as follows: 1=Excellent; 2=Good; 3=Fair; 4=Poor. | |
|--|----------------|
| Date. | OTHER REMARKS. |
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†Attitude to Work

Days Absent †General Conduct.

4

p 4 Times Late

Parents should sign this card and return it promptly.

PARENT'S SIGNATURE.

| | atMedical cards | is a pupil in | 1 | June | ADFIL | March | February | January | December | November | September | 2 |
|-----------------------|-----------------|--------------------------------------|-----------------------------|------|-------|----------|----------|---------|----------|----------|-----------|---|
| | 6 | is a pupil in good standing in Grade | For Trans | ě. | | ask of a | | | | | | |
| Pr. | | ade | FOR TRANSFER OR WITHDRAWAL. | | | | | | | | | |
| Principal or Teacher. | School. | | | | 0 | | | | | | | |

PROVINCE OF BRITISH COLUMBIA.

SCHOOL YEAR __/___

MONTHLY REPORT

-OF-

en Doran

Grade.

School.

City or District.

51M-435-3799

Teacher

N.B.—Times Late, Days Absent, General Conduct, and Attitude to Work are to be reported EACH MONTH. Standings in Subjects, Rank in Grade, and No. of Pupils in Grade are to be reported every TWO MONTHS.

| | | DATE. | † In reporting these use numbers as follows: | †Attitude to Work | Times Late Days Absent | | Where these subjects are taught they must be included in ranking the pupil in the Grade. NOTE.—Standings in a subject may be shown as marks out of a possible 100 or by letter ratings as follows:— A indicates superior work. Awarded to the top 5% (approx.) of the pupils in the Grade. B indicates good work. Awarded to the next 20% (approx.) of the pupils in the Grade. C+ indicates very fair work. Awarded to the next 15% (approx.) of the pupils in the Grade. | No. of Pupils in Grade | Rank in Grade | Drawing | Health Education | Music | *Manual Tr. or Home Ec Nature Study | Manual Arts | British History | Geography | Mathematics | Writing. | Composition | 0.000 | Inguing and Literature | Reading, Silent | Reading, Oral | | SUBJECTS. | |
|---|-------|----------|--|-------------------|-------------------------|------------|--|------------------------|---------------|---------|------------------|-------|--------------------------------------|-------------|-----------------|-----------|-------------|----------|-------------|-------|------------------------|-----------------|---------------|--|--------------|------------------------|
| | | | 200000 | | | SEPTEMBER. | aught they must be included in ranking the pupil in lect may be shown as marks out of a possible 100 of Awarded to the top 5% (approx.) of the pupils in warded to the next 20% (approx.) of the pupils in . Awarded to the next 15% (approx.) of the pupils | | | | | | | | | | | | | | | | | Tubit e mary. | Dunil's Mark | Cappanages And Octobes |
| | | | 1 == Excellent; : | | | OCTOBER. | as marks out of a as marks out of a p 5% (approx.) of 20% (approx.) of eaxt 15% (approx.) | | | | | | | | | | | | | | | | | Crass megamin | 3 | מתמסתהם היא |
| | | | 2 = Good; 3 = | | | November. | out of a possible 100 o prox.) of the pupils in prox.) of the pupils in (approx.) of the pupils in | | | | | | | | | | | | | | | | | Tubus summ. | | Martarara Ann |
| | | | Fair; 4 = Poor. | | | December. | by letter the Grade. the Grade. in the Grade. | | | | | | | | | | | | | | | | | Crass median. | lace Modion | Decampen |
| | | OTHER R | | | | JANUARY. | C indicates fair work. A'C— indicates fair to poor D indicates poor work. G E indicates very poor work I indicates that the work | | | | | | | | | | | | | | | | | in the second se | Punil's Mark | JANHARY AND |
| | | REMARKS. | | | | FEBRUARY. | warded work. Hiven t k (pro | | | | | | | | | | | | | | | 100 | | | Class M | n Ferriary |
| | 277 | 5 | | | | MARCH. | warded to the next 20% (approx.) of twork. Awarded to the next 15% (approxivent to the next 20% (approx.) of the k (promotion is endangered). was incomplete and could not be rated. | | | A | A | | 3 | <u>C'</u> | | | 25 | 25 | 4 | | 6 | 3 | 2 | | Punil's Mark | MARCH AND APRIL |
| , | emote | - | | | 0 | APRIL. | 6 (approx.) of the next 15% (approx.) of the gered). | | | - | | | | | | | | | | | | | | | adian. | n A PRIL |
| | 9 | | | - B | 0 | MAY. | warded to the next 20% (approx.) of the pupils in the Grade. work. Awarded to the next 15% (approx.) of the pupils in Grade. Hiven to the next 20% (approx.) of the pupils in the Grade. rk (promotion is endangered). r was incomplete and could not be rated. | 69 | 7 | 13 | A | | B | 05 | \ | | >> | | 3 | * | | 3 | 7 | | Punil's Mark | MAY AND JUNE |
| | | | | | 0 | JUNE. | Grade. Is in Grade. rade. | | | | | | | | | | | | | | | | | | Class Median | Inva |

| JUNE, 193 | | | |
|----------------------|---------------------|--------------------------------|--|
| G.E.McKEE PRINCIPAL. | A PUPIL IN GRADE ST | THIS CERTIFICATE IS AWARDED TO | |